

# *St. Angela Merici*

Catholic Church

585 S. Walnut Ave. Brea Ca 92821-5325  
Tel. 714/529-1821 Fax 714-529-0569

Parish: [www.stangelabreachurch.org](http://www.stangelabreachurch.org)

School: [www.stangelabrea.org](http://www.stangelabrea.org)

**Saint Angela Merici A Stewardship Parish**

## *The Pastoral Ministry*

**Rev. Michael-Dwight**  
*Pastor*

**Rev. Anthony Vu**  
*Parochial Vicar*

**Deacon Benjamin Flores**  
**Deacon Mike Shaffer**  
*Deacons*

**Rev. Dan Mc Sweeney**  
*Sunday Ministry*

## *Celebration of the Eucharist*

Monday-Friday  
6:30 am & 8:00 am  
Saturday  
8:00 am & 5:00 pm Vigil,  
Sunday  
7:45 am, 9:30 am, 11:15 am  
12:45 Spanish & 5:00 pm

## *Adoration Chapel*

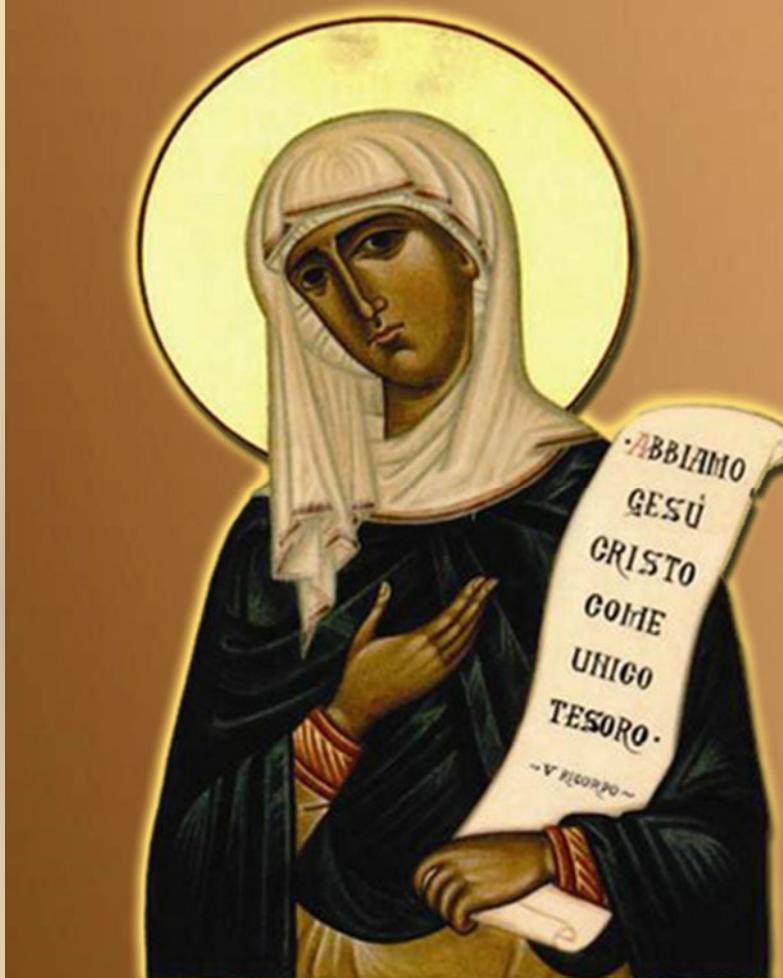
Monday-Friday  
9:00 am - 12:00 midnight

## *Sacrament of Reconciliation*

Saturday 3:30 pm or  
by Appointment

## *Office Hours*

Monday - Thursday  
8:00 am - 2:00 pm  
4:00 pm - 8:00 pm  
Friday  
8:00 am - 2:00 pm  
Saturday & Sunday  
8:30 am - 12:00 Noon



**Fourth Sunday of Lent-Laetare Sunday**

**March 06, 2016**

**The Year of Mercy**

We all have experienced mercy extended to us and we in turn have shared mercy with others. Often we do not give any thought about distinguishing the theological and spiritual inherent component of being merciful and responding or extending mercy. We often see these two invitations of faith as one in the same; however, today's Gospel-word makes it quite clear that there is a difference between the origin of mercy and how mercy is expressed by us in a moment of grace.



This Lenten Sunday highlights the story of the *Prodigal Son* (Luke 15). Three characters take center stage, each of which we can identify with to some extent: The father, the young son, and the older brother. Our initial response to this very familiar story centers on the forgiving nature of the father, who experiences (perhaps without us realizing it because of the cultural nuisance of the time) not just merely "losing his younger son" but he himself was "killed and cut off" when his son demanded his inheritance. What the younger son was stating was "you are no longer my father ... as far as I am concerned you are dead to me!" In any culture and at any time, this would be very hurting for a father to hear. Beyond the

father's pain, the story tells us that he kept on the lookout for his wayward son's return, and when he noticed him coming toward him (while still a long way off – Luke 15) he races down the road to greet his son. This unnamed father is so overjoyed by his younger son's return, the story tells us ... he does not even listen to his son's prepared speech. As a matter of fact the father is not interested in excuses or explanations .... *quickly bring the finest robe and put it on him, put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it ... let us celebrate because this son of mine was dead and come to life again, he was lost, and has been found* (Luke 15). All logic is thrown to the wind by the father!

Jesus, it seems to me, intended his listeners to identify somewhat with the younger son, simply because all of us have gone our own way at one time or another, but mercy trumps both the father and the younger son. The young lad, grateful for his father's forgiveness, did not even have a chance to utter a word or give his speech, or offer amends. Perhaps a little of an ego-bruise. After all we want to "feel sorry," but the father would have none of it! His son was dead, he was dead, and both have come back to life. How about the older brother? Although forgiveness seems to be at the heart of the story, most of us probably identify more with the "faithful brother" who sacrificed his whole life for his father, who gave his all, and then when his wayward brother returns his father "gives his all" to the younger brother. How unfair this seems and it would not go without comment: ... *all these years I have served you and not once disobeyed your orders ... yet you never gave me even a young goat* (the lowest of animals) *to feast with my friends* (Luke 15). The older son echoes our deepest feelings: We want our sacrifices to count. We like to think what we "give up for the greater good" is worthwhile, and not to be dismissed so easily. Understandably the older brother, as we would feel, becomes bitter!

This wonderful story has much to say to us, but what reverberates in the fabric of the story is that *mercy begins with us. It begins in me*. Mercy is not merely an extension of some kindness or a gesture of sympathy to others, it must be *engendered within ourselves first!* We must work at mercy, give mercy priority, allow mercy to encompass us. Yes, us! *Mercy begins within us. Before we can be merciful we must be mercy to ourselves*. This explains the responses of the characters in today's story. The father was not just merciful and therefore forgiving, he was mercy itself because he was merciful to himself. He generated a whole lifetime of mercy. Perhaps this explains his extreme response to his young son. On the other hand, the older brother, whose response to his father's actions may be understandable, also reveals how mercy was never cultivated in his life. Mercy (though outwardly expressed in his "faithfulness") was deeply rooted in angry and resentment. The truth is revealed by his response: ... *he refused to enter the house* (Luke 15). Did he refuse to simply enter the house or simply surrender to his long-held disenchantment which trumped any possibility to seeing and understanding his father's actions in a different light. Truly, mercy begins within us and *not just by a gesture of kindness!* The father reminds his older son and us, that God's mercy and love is not rooted in the past, but in the present moment. In the now! The understanding of *entering into the heart of God's mercy* is rooted a "seemly wasteful mercy" shown even to those who do not deserve it. How we respond to such irony does not come by our mere actions (even the older brother's actions seems faithful and merciful), but rather it resides within the fabric of lives and our choice to amplify mercy to its limits rather than relegate mercy to a simple kindness that expects a return or reward for work well done. Ultimately our "actions" will reveal our true intentions and understanding of mercy. Will we too abandon the father and not attend the banquet by refusing to internalize mercy whose source resides first within us. Today's story is a reminder of the need to recognize and respond to the infinite mercy of God that can only give birth first within ourselves before it can ever make a merciful difference in the lives of each other.

Father Michael-Dwight

## MERCY STANDS ALONE

*“Let the one among you who is without sin be the first to throw a stone at her.”*

When Pope Francis announced the Holy Year of Mercy, members of the staff at St. Angela Merici began discussions about how to celebrate such a jubilee appropriately. One of the first things was to come to a reasonable understanding of what mercy actually means in this day and age. One of the ideas that emerged was the notion that mercy means “Surrendering Our Right To Be Right.” That idea is encapsulated in the Gospel for the Fifth Sunday of Lent, the Woman Taken In Adultery.”



*As we prepare for this Sunday’s readings, in this particular reading, many commentators have tried to draw significance out of the fact that Jesus was writing on the ground. Was there something important in that action? There is no particular mention of what he was doing—perhaps he was merely buying time. The crowd was pretty agitated and wanted to get right on with the stoning, but Jesus took his sweet time with his markings. The crowd was “right” and ready to make her pay. One of the things about mobs is that people count on being anonymous. They’re just one of a group acting with the permission of Moses in dealing with such a situation. Jesus doesn’t condemn them for their righteousness or cruelty. What he does do is dispel their anonymity. The first one to cast a stone sets the pattern in which everyone else merely follows. In a way, he sort of dares someone to cast the first stone, all you have to do is measure up. If you don’t measure up, then don’t be the first to cast a stone. In a way, mercy is all about the first stone. If no one is willing to cast the first stone, no one will be willing to cast any stone at all. And so it goes in this story.*

People seem to have always loved a scandal. Scripture is replete with stories of the foibles of people who rarely are perfect. Unfortunately, even though Jesus admonishes the disciples to “Judge not..” they often do, much like the crowd in the story. We love to be right and we love to punish. In this particular passage, there is no payoff for being in the crowd. By dispelling their anonymity, Jesus plainly implies that if you’re not perfect, surrender your right to be right. Drop your stones! The supermarket tabloids incite people to merciless gossip and speculation about the misdeeds of the famous and notable. There just doesn’t seem to be much of a market for mercy.

*The jubilee in which we are involved invites us to change all of that. We don’t have to drop our stones, let’s just not be in the crowd in the first place. There are so many things wrong with the crowd in this story: Why only the woman? How do you do adultery alone? Luke indicates that they were trying to trap Jesus—what a terrible way to use human beings, etc. In the end, Jesus demonstrates that he is not going to judge her—why should we? However, habits are hard to break. Do we have the condemnation habit? Can we develop the mercy habit? Perhaps Lent is a good time to look at the habits of our heart and ask ourselves some troubling questions. This is a profoundly liberating Gospel passage on one hand and a profoundly troubling passage on the other. As the Beatitudes remind us, “Blessed are the merciful for they will know mercy as well.” Can we surrender our right to be right? Perhaps only with the Grace of God. “Hold us in your mercy!”*

Chuck Andersen  
Worship

# *Lent, Holy Week, and Easter at Saint Angela Merici*

## *The Year of Mercy*

### ***Wednesday, February 10 – Ash Wednesday***

Distribution of Ashes at: 6:30 AM & 8:00 AM Eucharist

12:00 Noon, 5:30 PM and 7:00 PM Spanish

Distribución de Cenisas 7:00 PM Español

### ***Friday, February 12***

SAM Parish School Stations-9:30 AM

Parish Fish Fry 5:30 PM–7:00 PM

Stations of the Cross @ 6:30 (English) & 7:00 (Spanish)

Via Crucis 7:00 PM (Español)

### ***Saturday, February 13-Vigil***

*First Sunday of Lent/Primer domingo de Cuaresma*

Parish Lenten Days of Reflection-Father Tom McCarthy

### ***Sunday, February 14***

*First Sunday of Lent / Primer domingo de Cuaresma*

Parish Lenten Days of Reflection-Father Tom McCarthy @ 9:00 AM & 7:00 PM

### ***Monday, February 15***

Parish Lenten Days of Reflection-Father Tom McCarthy @ 9:00 AM & 7:00 PM

### ***Tuesday, February 16***

Parish Lenten Days of Reflection-Father Tom McCarthy @ 9:00 AM & 7:00 PM

### ***Thursday, February 18***

Formación de Fe Primera Reconciliación-Español 6:00 PM

### ***Friday, February 19***

SAM Parish School Stations-9:30 AM

Parish Fish Fry 5:30-7:00 PM

Stations of the Cross @ 6:30 (English) & 7:00 (Spanish)

Via Crucis 7:00 PM (Español)

### ***Saturday, February 20***

*Monthly Mercy Sunday-Father Michael-Homilist*

### ***Sunday, February 21***

Second Sunday of Lent/Segundo domingo de Cuaresma

*Monthly Mercy Sunday-Father Michael-Homilist*

### ***Monday, February 22***

7:15 Healing Eucharist-Father Ismael Robles

Misa de Sanación

### ***Thursday, February 25***

Formación de Fe Primera Reconciliación-Español 6:00 PM

### ***Friday, February 26***

Parish Fish Fry 5:30-7:00 PM

Stations of the Cross @ 6:30 (English) & 7:00 (Spanish)

Via Crucis 7:00 PM (Español)

### ***Sunday, February 28***

Third Sunday of Lent-*First Scrutiny-RCIA/Tercer domingo de Cuaresma*

### ***Monday, February 29***

4:00 PM & 6:30 PM - Children's Faith Formation First Reconciliation-English

*Feast of the Annunciation/Fiesta de la Anunciación*

### ***Thursday, March 3***

Formación de Fe Primera Reconciliación-6:00 Español

### ***Friday, March 4***

SAM Parish School Stations-9:30 AM

Parish Fish Fry 5:30-7:00 PM

Stations of the Cross @ 6:30 (English) & 7:00 (Spanish)

Via Crucis 7:00 PM (Español)

### ***Saturday, March 5***

#### *Monthly Mercy Sunday*

Laetare Sunday-Sacrament of Reconciliation-Individual Confessions after all masses

### ***Sunday, March 6***

#### *Monthly Mercy Sunday*

Fourth Sunday of Lent-*Second Scrutiny RCIA/Cuarto domingo de Cuaresma*

Laetare Sunday-Sacrament of Reconciliation-Individual Confessions after all Eucharists

**Friday, March 11**  
SAM Parish School Stations-9:30 AM  
Parish Fish Fry 5:30-7:00 PM  
Stations of the Cross @ 6:30 (English) & 7:00 (Spanish)  
Via Crucis 7:00 PM (Español)

**Saturday, March 12**  
Adult Faith Formation-Rite of Sending @ 5:00 PM Vigil

**Sunday, March 13**  
Fifth Sunday of Lent-*Third Scrutiny-RCIA/Quinto domingo de Cuaresma*  
*Girl Scouts Sunday*

**Tuesday, March 15**  
4:00 PM - Children's Faith Formation First Reconciliation-English

**Thursday, March 17**  
Feast of Saint Patrick  
Sacrament of Reconciliation-Individual Confessions @ 8:30 AM & 6:30 PM

**Friday, March 18**  
SAM Parish School Stations-9:30 AM  
Parish Fish Fry 5:30-7:00 PM  
Stations of the Cross @ 6:30 (English) & 7:00 (Spanish)  
Via Crucis 7:00 PM (Español)

**Saturday, March 19**  
*5:00 PM Vigil-Passion-Palm Sunday*  
Procession and Blessing of Palms  
Vigilia Pascual-Procesión y Bendición de las Palmas

**Sunday, March 20**  
*Passion-Palm Sunday*  
Procession and Blessing of Palms—All Eucharists  
Domingo de Palmas-Todas las Eucaristías

**Monday, March 21**  
*Monday of Holy Week*  
Christ Our Savior Catholic Parish (Arboretum) at Christ's Cathedral

**Tuesday, March 22**  
*Tuesday of Holy Week-Individual Confessions @ 8:30 AM & 6:30 PM*

**Wednesday, March 23**  
*Wednesday of Holy Week- Individual Confessions @ 8:30 AM & 6:30 PM*

**Thursday, March 24-Triduum**  
*Holy Thursday*-Morning Prayer @ 8:00 AM  
Eucharist of the Last Supper-7:00 PM  
Jueves Santo-Eucaristía de la Ultima Cena a las 7:00 PM

**Friday, March 25 Triduum**  
Parish & Ministry Offices are Closed  
Las Oficinas Parroquiales y Ministerios están Cerradas  
*Good Friday*-Morning Prayer @ 8:00 AM  
Liturgy of the Word & Veneration in English – 12:00 Noon  
Stations of the Cross – 3:00 PM  
Passion Word & Veneration in Spanish 6:00 PM  
Celebración de La Veneración y Palabra de la Pasión a las 6:00 PM (Español)

**Saturday, March 26-Triduum**  
*Holy Saturday*  
Parish & Ministry Offices are Closed  
Morning Prayer – 8:00 AM Church  
Easter Vigil – 8:00 PM Church  
Sabado Santo-Oficinas Parroquiales y Ministerios estan Cerradas  
Vigilia Pascual a las 8:00 PM

**Sunday, March 27**  
**Easter Sunday – Christ is Risen! Alleluia!**  
The Parish & Ministry Offices are Closed  
7:45 AM, 9:30 AM, & 11:15 AM in the Church & Hall  
12:45 PM Spanish in the Church, 5:00 PM in the Church

**Domingo de Pascuas-Jesús ha Resucitado! Aleluya!**  
Las Oficinas Parroquiales y Ministerios estan Cerradas  
Eucaristía en Español a las 12:45 PM

**Monday, March 28**  
*Easter Monday*-Eucharist at 9:00 AM  
The Parish & Ministry Offices are Closed  
*Lunes de Pascuas*-Eucaristía a las 9:00 AM  
Las Oficinas Parroquiales y Ministerios estan Cerradas



# The Year of Mercy

Into the Heart of Mercy

## Lent is a Time of Pruning and Reconciliation *Pope Francis*

Everyone says to himself: ‘When was the last time I went to confession?’ and if it has been a long time, don’t lose another day! Go, the priest will be good. And Jesus, (will be) there, and Jesus is better than the priests - Jesus receives you. He will receive you with so much love! Be courageous, and go to confession.”



Someone can say, (as the popular thinking) “I confess my sins only to God.” Yes, you can say to God, ‘forgive me,’ and say your sins, but our sins are also against our brothers, against the Church. This is why it is necessary to ask forgiveness of the Church and of our brothers, in the person of the priest. While the celebration of the sacrament is personal, it is rooted in the universality of the Church, which accompanies us on the path of conversion. Forgiveness is not something we can give ourselves. One asks forgiveness, one asks it of another person, and in

confession, we ask forgiveness from Jesus. Forgiveness is not a result of our efforts, but is a gift. It is a gift of the Holy Spirit who showers us with mercy and grace that pours forth unceasingly from the open heart of Christ crucified and risen.

Many people feel ashamed at the idea of confessing their sins and might say, “but Father, I am embarrassed!” Don’t be afraid of confession. When someone is in line for confession he feels all these things - even shame - but then, when he finishes confessing, he leaves (feeling) free, great, beautiful, forgiven, clean, happy. The sacrament of reconciliation is a sacrament of healing. When I go to confession, it’s for healing: Healing the soul, healing the heart because of something that I did to make it unwell.

In the biblical story of Jesus healing a *Paralyzed Man*, we see the “profound link” between “forgiveness and healing,” since “the Lord Jesus is revealed at the same time as the physician of soul and body,” and in the *Parable of the Prodigal Son*, who sought his father’s forgiveness and was welcomed home with open arms. I say to you, God loves us and invites us to be reconciled with God and to return to him, in order to return to ourselves. Every time we go to confession, God embraces us.

Pope Francis

*As we celebrate our Monthly Mercy Sunday on Laetare Sunday and as we listen to the Story of the Prodigal Son this weekend, we will offer as we did during Advent the Sacrament of Reconciliation (Individual Confessions) after all the masses this weekend. Please form a line in the isles after mass. All priests will be available to hear confessions. In this year of mercy, “allow God to embrace you” (Pope Francis) and come and experience the mercy of God’s loving forgiveness.*



## Response Procedures Quick Reference Guide

### *Ninth in the Series*

George Ullrich, our *Emergency Awareness Coordinator* at Saint Angela has created a detailed *Emergency Plan* for our parishioners in the event of a natural disaster. The next few weeks we will be presenting our *Parish Plan* in segments. Please take the time to review the document. Often we do not adequately prepare ourselves. Be pro-active and prepare! Be ready for unexpected so all of us will be knowledgeable of how to respond in an event of emergency.

#### **Protective Action – LOCKDOWN**

- Call 911 and provide the exact location, nature of emergency, description of suspicious person(s) and number of known victims.
- An administrator or staff member will make the announcement of a "LOCKDOWN." If the PA system is not available, use other means of communication to deliver instructions. Once the directive is initiated, implement the "RUN, HIDE, ACT" protocol. Under "LOCKDOWN", assess surroundings, and if practical, check for children or other people in the immediate area and provide shelter. Immediately close & lock doors, turn off lights and cover windows.
- As soon as it is safe to do so, information about the activity that prompted the "LOCKDOWN" should be disseminated to assist staff members in implementing appropriate counter measures.
- Remain barricaded in an office or secured area until further instructions are given by an administrator or law enforcement.  
If the situation becomes life-threatening, or it is unsafe to remain in the classroom or building, follow the "RUN" procedure, and report status to site administration as soon as it is safe to do so.
- When "LOCKDOWN" procedures are initiated, other campus facilities such as the school, parish center and church should be notified. Also consider notifying CDM High School.

#### **Protective Action – EVACUATE BUILDING**

##### **General Evacuation procedures (for all buildings)**

- Call 911 and provide the exact location, nature of emergency, description of suspicious person(s) and number of known victims.

- An administrator may use the following announcement on the PA system. "YOUR ATTENTION PLEASE. WE NEED TO INSTITUTE AN EVACUATION OF ALL BUILDINGS. ALL INDIVIDUALS SHOULD REPORT TO (DESIGNATED AREA)." If the PA system is not available, use other means to deliver instructions. Stay calm, convey reassuring comments that the situation is under control and give clear directions.
- In the event of a fire/smoke alarm or smell of gas, evacuate the premises first. Then, if no fire or smoke is obvious and if it's safe to do so, assign two people to inspect the facilities for the cause of the alarm.
- In the event of power failure or darkness, use emergency kit flashlights/light sticks to direct people to the evacuation area.  
**Emergency kits are in the copy room behind parish center front desk.**
- Follow evacuation maps posted in your area.
- Proceed to the nearest safe aisle or hallway to exit.
- If in the parish center, proceed to the school field; if in the church, proceed to the parking lot near Mar Vista and wait for further instruction.
- While evacuating, look for other personnel who may be injured or unaware of the situation.
- The Incident Leader will take attendance once staff is assembled in a safe location.
- Once assembled, stay in place until further instructions are given.
- Do not proceed to your vehicle until instructed to do so in order to keep lanes open for emergency vehicles.
- When "EVACUATION" (see Protective Action – EVACUATION) procedures are initiated, other campus facilities such as the school, parish center and church should be notified.



## ADULT FAITH FORMATION SESSIONS

This is the LAST session until Fall:

**Tuesday, March 8**

**7:00-8:30 PM in St. Paul room**

*"Option for the Poor & Vulnerable"*

*Our Lenten DVD series*

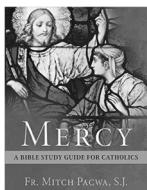
*"The New Evangelization" concludes:*

**Friday, March 11**

**7:00-9:00 PM in St. Paul room**

Space is limited so please RSVP if you wish to attend one of the above sessions.

## EVENING BIBLE STUDY



Our next Bible study is "Mercy" by Mitch Pacwa, S.J. You can purchase your copy online from Amazon.com.

We will be meeting on the following Mondays from 6:30-8:30 PM:  
**April 4, 11, 18, 25  
 May 2, 9, 16, 23**

Come join us for this look at mercy throughout the Bible. For more info please contact Andrea Draper [amd.stangela@gmail.com](mailto:amd.stangela@gmail.com) or **714/529-1821 ext. 136**.

## MINISTRY TO THE SICK & HOMEBOUND



Have you considered becoming a minister to our sick and homebound? We minister by taking communion and fellowship to our friends in six different medical and convalescent facilities and about thirty homes, every Sunday and even on some weekdays. I coordinate the assignments and make sure all of us do not get overburdened. Many of us have been doing this ministry for greater than a decade and all of us are full of the joy in being in the presence of The Lord. When the Holy Spirit moves you please contact me to discuss and see if there is a good fit. Training, mentoring and nurturing is implicit in this ministry. For info please call Bob Lanphar at 714/809-8753 or [lilbob47@gmail.com](mailto:lilbob47@gmail.com).

## SAINT ANGELA MERICI'S RETREAT FOR WOMEN APRIL 8-10



**Mater Dolorosa Retreat Center** in the city of Sierra Madre, beginning with a Tea 4:30-6:00 PM. Followed with a buffet dinner. Retreat ends Sunday after Eucharist and dismissal. For info please call Cecilia Witchey at **714/745-6117** or to make your reservation. A \$50 non-refundable deposit is required by March 21.

# PARISH MISSION CD SETS



### TREASURES OF OUR FAITH

### THE SEVEN SACRAMENTS

**\$30 Donation**



### WHAT DOES IT MEAN TO BE CATHOLIC TODAY?

**\$30 Donation**



All proceeds benefit The Raymond and Mildred McCarthy Financial Aid Fund at St. Rita of Cascia High School.

**FULL COLLECTION**  
***Both CD Sets***

**\$50**  
**DONATION**



**Please make check payable to:** St. Rita of Cascia High School, 7740 S. Western Avenue, Chicago, IL 60620

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

- \$30 Donation+ \$3 s/h enclosed**  
*Treasures of our Faith*
- \$30 Donation+ \$3 s/h enclosed**  
*What Does It Mean To Be Catholic Today?*
- \$50 Donation+ \$5 s/h enclosed**  
*Full Collection - Both CD Sets*

**Back by Popular Demand**

**St Jude Assembly**  
Proudly Presents  
**Saint Patrick Day Dinner and Irish Wake**

**Saturday, March 12**  
**6:30 PM until 9:30/10:00 PM**  
**San Antonio de Padua Parish Hall**  
**5800 E Santa Ana Canyon Road**  
**Anaheim, CA 92807**

All Knights, Guests and the General Public  
Are Welcome (Adults only)

**Social Hour - 6PM / 6:30PM**  
**Dinner - 6:30PM / 7:30PM**  
**Skits and Irish Wake - After Dinner**

No Host Bar  
Very Reasonable Prices  
Beer, Wine,  
Soft Drinks and Water



**Irish Music: Nancy Peralta  
And Her Magic Fiddle**

**"The Best Part of the Evening"**

**"The best Corned Beef  
and Cabbage Dinner in Town"**  
(Corned Beef, Cabbage, Potatoes, Roll and dessert)  
And  
**The Irish Wake**

Tickets: **\$15.00/person, \$25.00/couple**

For more **INFORMATION** or to **RSVP**,  
Please Contact:

Sir Knight,  
**Bill Schafer-skbschafer@yahoo.com**  
or  
Faithful Navigator,  
**Rick Giddens-ricksmparsvc@aol.com**

This Event supports our **Seminarians**, our "**St. Jude Chalice Fund**" for Deceased Knights and the "**Knight to Remember**" Dinner Dance for Intellectually Challenged Young Adults.

**Please Pray For...**



**Please pray for those suffering the effects of terror and war, and for the safety of our soldiers & their families.**

**Please pray for the Sick of our Parish including:**

Jay Richey, Patty Hoskins, Yolanda McCargar, Kimberley Anne Morrow Draper, Robis Garcia, Marilyn Charron, Patrick Hanifin, Brian Baggott, Martin & Marion Vertson, Michael Moriarity, and Maria Ramirez Lara.

**Please also pray for the deceased of our Parish including:** Caroline Zachary, Enrique Hercila, Marge Yanos, Sergio Barboza, Scott Sewell, Bob Murray, Catherine Maine, Sue Moreno, and Deacon Antonio Vasquez.



**INTENTIONS  
FOR THE WEEK**

<b>Mon 03/07</b>	6:30 am	Jack & Margarita Denman
	8:00 am	Elizabeth & Martha Ho † and Our Parents †
<b>Tue 03/08</b>	6:30 am	Christopher Mutch †
	8:00 am	Eric Kim
<b>Wed 03/09</b>	6:30 am	Leonard Jazmen, Sr. †
	8:00 am	Lisa Lanphar
<b>Thur 03/10</b>	6:30 am	Audrey M. Trevigne †
	8:00 am	Remo Nordi †
<b>Fri 03/11</b>	6:30 am	Ray Moore
	8:00 am	Rose, Josephine, † & Philip Fustanio †
<b>Sat 03/12</b>	6:30 am	Bishop Kevin Vann
	8:00 am	Vesta Everson †
<b>Sun 03/13</b>	7:45 am	Fr. Michael Dwight
	9:30 am	Kevin Starbuck †
	11:15 am	Don Hamilton †
	12:45 pm	Justin Soto †
	5:00 pm	Gilberto Mendoza †
		The People of St. Angela

**Healing Eucharist**



Our monthly Healing Eucharist will be March 14 at 7:15 PM. Fr. Lueras will be the Presider. All those suffering in any way are most invited. The Healing Eucharist Praise Team will provide the music. All are welcome. Please call Jude at **714/525-8539** for more information.

<b>29th Evening Adoration:</b>	(714)529-1592	<b>Guerreros de Yahve:</b>	(562)340-3599
John Garcia		Eloy Cabrera	
<b>Active Christians Today (A.C.T.):</b>		<b>Grupo de Oración:</b>	
Maria Fulton, Coordinator	(714)529-6776 x 142	John Garcia	(714)529-1592
Yarmniz Garcia	(714)529-6776 x 144	<b>Healing Eucharist / Charismatic Prayer Group:</b>	
Jan Zylla	(714)529-6776 x 143	Jude Catania	(714)525-8539
<b>Adoration Ministry:</b>		<b>Jóvenes Españoles Eucaristía</b>	
Dave Engels	(714)992-1306	Jorge Pilo	(562)450-6913
<b>Administrative Assistant/SP-Weddings &amp; Quinceañeras:</b>		Sonia Villanueva	(562)612-5622
Ana Rodriguez	(714)529-1821 x 110	<b>Knights of Columbus:</b>	
<b>Adult Faith Formation</b>		Fabian Fragiao	(714)577-8644
Andrea Draper	(714)529-1821 x 136	<b>Las Posadas:</b>	
<b>Altar Server Ministry:</b>		Gloria Wade	(714)529-5513
Cynthia Weiner	(714)529-8271	<b>Lectors &amp; Eucharistic Ministers:</b>	
Erin Johnnie	(714)256-9323	Steve Allevato	(714)746-3677
<b>Audio &amp; Visual Ministry:</b>		<b>Marian Rosary &amp; Sacred Heart Hour :</b>	
Jason Padilla	(714)329-1917	Joan Hosek	(714)983-7560
<b>Baptism Preparation:</b>		<b>Marriage Encounter:</b>	
Andrea Draper - English	(714)529-1821 x 136	John & Maggie Lee	(714)873-5136
Jose Lopez - Spanish	(562)697-0650	<b>Men's :</b>	
<b>Bereavement Support Group:</b>		John Cushing - Fellowship	(714)213-1953
Beulah Eckes	(714)529-0639	Frank Locaino - Recon	(714)944-6946
<b>Bible Study AM &amp; PM:</b>		<b>Ministerio de Hospitalidad:</b>	
Carolyn Mabie - AM	(714)738-8000	Tano Gonzales	(714)225-3540
Andrea Draper - PM	(714)529-1821 x 136	<b>Ministerio Liturgico</b>	
<b>Bodas Comunitarias:</b>		Maria Figueroa	(714)255-8365
Deacon Benjamin Flores	(714)240-1289	<b>Monaguillos &amp; Grupo Mikael:</b>	
<b>Boy Scouts:</b>		Jose & Teresa Macias	(714)255-0928
Paul Hinz	(562)253-8902	<b>Parish Life:</b>	
<b>Bread of Angels Ministry (Saturday Hospitality):</b>		Sue de Grasse	(714)529-1821 x 126
Bob Duffy	(714)871-0218	<b>Pastoral Council:</b>	
Phil Vasquez	(714)390-1208	Nick Pulone	(714)674-0650
<b>Children's Faith Formation :</b>		<b>Pastoral Care Council:</b>	
April Carter	(714)529-1821 x 132	Bob Lanphar	(714)809-8753
Lety Garcia	(714)529-1821 x 168	<b>Quinceañeras</b>	
<b>Children's Liturgy of the Word</b>		Yolanda Orozco	(323)350-4310
William & Karen Mangold	(714)993-2267	<b>RCIA &amp; Breakfast and Travel Club:</b>	
<b>Church Sacristan Ministry:</b>		Mary Cobb	(714)529-1821 x 113
Rebeca Rodriguez	(714)256-0638	<b>Receptionist:</b>	
Franz & Lanny Liem	(714)529-1821	Liz Lyles	(714)529-1821 x 146
<b>Confirmation Faith Formation:</b>		<b>Sagrada Familia:</b>	
Kristi Biederman	(714)529-1821 x 117	Jesus Flores	(562)753-4659
<b>Consejo de San Pablo - (Spanish Worship) :</b>		<b>School ( Principal ):</b>	
Leticia Garcia	(714)529-2337	Nancy Windisch	(714)529-6372
<b>Coros Unidos:</b>		<b>Sick, Elderly, &amp; Homebound:</b>	
Rafael Bucia	(714)529-1821	Bob Lanphar	(714)809-8753
<b>Cub Scouts:</b>		<b>Stewardship:</b>	
Jim Remley	(714)348-3711	Gene Passafiume	(714)524-2874
<b>Cursillo:</b>		<b>Ushers &amp; Restorative Justice:</b>	
Yolanda McCargar	(562)691-2818	Phil Vasquez	(714)390-1208
<b>Detention Ministry:</b>		<b>Virgen Peregrina:</b>	
Jan Urban	(714)879-7663	Rebeca Rodriguez	(714)256-0638
<b>Ejercito Azul (Spanish Rosary):</b>		<b>Website-Bulletin Publication:</b>	
Lola Flores	(562)694-5878	Dahlia Cortezano-Dean	(714)529-1821 x 164
<b>Emergency Resource Response Ministry:</b>		<b>Wedding Coordinators:</b>	
George Ullrich	(714)267-6132	Gloria Knapp	(714)990-2483
<b>Empezar de Nuevo</b>		Peter Toller	(714)528-4305
Vincente Pineda	(714)906-3040	<b>Women's Group P.A.L.S.:</b>	
<b>Encuentro Matrimonial:</b>		Gloria Pena - AM	(714)879-0639
Jaime & Lorena Hernandez	(714)519-1688	Donna Schafer - PM	(714)990-8414
<b>Environment &amp; Facilities Coordinator</b>		<b>Worship Council:</b>	
Bonnie Garcia	(714)529-1821 x 114	Chuck Andersen	(858)539-3531
<b>Evangelization</b>		<b>Worship Ministry:</b>	
Steve Allevato	(714)746-3677	Nancy Peralta	(714)529-1821 x 162
<b>Faith Formation Council &amp; Worship Council:</b>		Chuck Andersen	(858)539-3531
Parish Center Office	(714)529-1821	Sue de Grasse	(714)529-1821 x 126
<b>Finance:</b>		Mike Neis	(714)528-6770
Connie Lanzisera	(714)529-1821 x 111	Eric LeVan - Accompanist	(714)313-9656
<b>Finance Council:</b>		Sydney Alcaraz - Youth	(714)529-1821 x 115
Dennis Dascanio	(714)680-6202	Jenna Cushing - Youth	(714)529-1821 x 115
<b>Formación de Fe para Niños:</b>		<b>Youth, Young Adult, Jr. Hgh &amp; S.A.M. School:</b>	
Leticia Garcia	(714)529-1821 x 134	Danny Serna - Youth Ministry	(714)529-1821 x 147
<b>Girl Scouts:</b>		Liz Serna - Youth Ministry	(714)529-1821 x 115
Amy Hinz	(562)253-8901	Lety Garcia - Jr. Hi	(714)529-1821 x 169
<b>Giving Tree:</b>			
Janis Franz	(714)255-0685		
<b>Gospel Of Life Council (Restorative Justice):</b>			
Phil Vasquez	(714)390-1208		

A  
=   
Invitation to Ministry

